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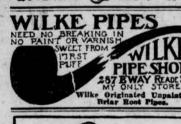
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Elmer E. Bogart, Morris High School, The Bronx, said: "The best that can be said is that there are undoubtedly a great many benefits that come to boys who are members of such organizations, through intimate friendships and through

who are members of such organizations, through intimate friendships and through the comradeship that comes from close association between boys of the same taste and ideals, but, after all, such organizations are out of place in a public school, particularly the public school of a democracy. Faculty supervision would be well night impossible at present within the school building, as there is no high school at the present time that has any room where meetings of such an organization could be supervised.

"The students who have been disappointed in failing to be elected to membership look upon these societies with exaggerated ideas of their importance. They feel that they have failed of election because of lack of wealth or social standing or influence of parents, and these are precisely the notions that we do not wish to have established in the minds of adolescent boys. Ability and merit alone would determine the ranking of students in the public schools."

Gilbert S. Blakely, the Evander Childs High School, The Bronx, noted that there are no secret societies authorized in or recognized by high schools, but there are are no secret societies authorized in or recognized by high schools, but there are Greek letter "fraternities" or "sorcri-ties," some professing to be non-secret, which have an intimate connection with the school and which pledge and initiate students after the manner of college fra-ternities.

ternities.

"Certain advantages are claimed for them," Mr. Blakely wrote, "It is said members help one another and that the hig ideals of the organization have a great effect on the development of character. Clider members of the order, it is said, serve as leaders and exert a strong influence at a time when young people are in especial need of wholesome influence.

"On the other hand, it is evident that these are undemocratic organizations in democratic schools. Members are chosen for social rather than other qualities. In the clubs and societies of the school a broad invitation is given the student than the control of the school and the school as the scho body. . . Those who join a fra-ternity must wait to be invited. . . .

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Dance Well, Letter to Board and the secret and the sec

not in any case that I know of met with unqualified success."

Arthur L. Janes, Boys-High School: "I see no reason why the secret societies, whether supervised or otherwise. This position is the result of considerable experience, going back over twenty-five years in this school, when we had fraternities which were completely supervised and even controlled by members of the faculty. . . In applie of this close relationship the fraternity spirit divided the school into cliques, tended to get control of school politics, and to a considerable extent interfered with the freedom of athletics.

"Mode of Scelal Butterfiles."

School: "I see no reason why the secret society should reenter the high schools as a rchool organization, but I claim it is absurd to assume that clubs of societies shall not exist outside of the high schools. . . I fancy that, following the natural instinct to get together, the pupils are driffing toward the societies that meet in the evening without school supervision, and for many of them it is practically the only kind of club or society work that they have."

From Flushing High School in Queens, Harold G. Campbell, principal, reported that after the Board of Education in 1914 put the ban on school secret so-

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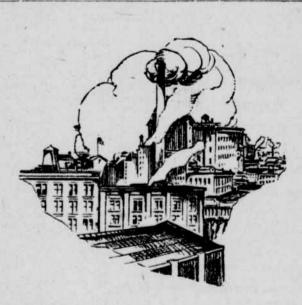
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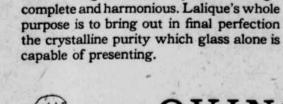
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